2020 RIDGE POINT PANTHERS

ELITE PERFORMANCE CAMP



"We train our athletes for speed, balance, flexibility, core strength and agility "

- WHERE: RIDGE POINT FIELD HOUSE AND PANTHER STADIUM
- WHEN: June 15- July 16 (MONDAY THURSDAY) Off July 6-9
 - > Session #1 8:00-9:30 (Football Boys entering 9-12)
 - FB Skills Sessions 9:30-10:00
 - > Session #2 10:30-12:00 (All other Girls and Boys entering 7-12)
 - Skills Sessions Contact HC for sport specific times
- **INSTRUCTORS**: Ridge Point HS Coaching Staff
- COST: \$110 REGISTRATION/\$35 Free/Reduced Lunch
 - ➤ MUST HAVE MEDICAL HISTORY FORM COMPLETED
- ONLINE REGISTRATION (pay w/ CC): https://fortbendisd.revtrak.net/hs/RPHS/rphs-ssc/#/list
- WHAT TO BRING: You will need to wear shorts, T-shirt, closed toe running/training shoe and a positive attitude. Water will NOT be provided. YOU MUST BRING YOUR OWN WATER BOTTLE.

 Athlete's Name 	e:				
• Select One:	Session 1	(Football 9 th -12 th)	8:00-9:30		
	○ Session 2	(B/G 7 th -12th)	10:30-12:00		
MEDICAL HIST	ORY: \(\) YES \(\) NO	o			
Date of Birth: _	Date of Birth: Fall 2020 Grade Entering:				
 Parent's Name 	:				
Parent's Email:					
 Home/Cell Pho 	ne:	Sport:			
REQUIRING MEDICAL ATTENTION. I FURTH ILLNESS. I KNOW OF NO MENTAL OR PHYS	ER WAIVE AND RELEASE THE STRENGTH	OGRAM TO ACT FOR ME IN THE ACCORDANCE I I CAMP, STAFF MEMBERS AND F.B.I.S.D. FROM IY CHILD'S ABILITY TO PARTICIPATE IN THE STR AND NO REFUND WILL BE DUE FOR MISSED PA	I LIABILITY FOR DAMAGES FROM INJURIES OR ENGTH CAMP. PARENT ALSO ACKNOWLEDGES		
PARENT SIGNATURE:		DATE:			

TRAIN WITH THE BEST!

- **Open to ALL Sports!**
- **Open to Boys and Girls!**
- **Grades entering 7-12th**

IMPROVE YOUR:

- STRENGTH!
- POWER!
- SPEED!
- AGILITY!
- BALANCE
- **FLEXIBILITY!**

BECOME THE BEST ATHLETE **YOU CAN BE!!!**

PLEASE RETURN THIS FORM TO:

COACH RICK LaFAVERS RIDGE POINT HS FIELD HOUSE 500 WATER LAKE BLVD MISSOURI CITY, TX 77459

FOR MORE INFORMATION CONTACT **COACH RICK LaFAVERS** RIDGE POINT ATHLETIC COORDINATOR

> rick.lafavers@fortbendisd.com (832) 528 - 1316

> **MUST LIVE IN RPHS ZONE**

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Receipt #:
